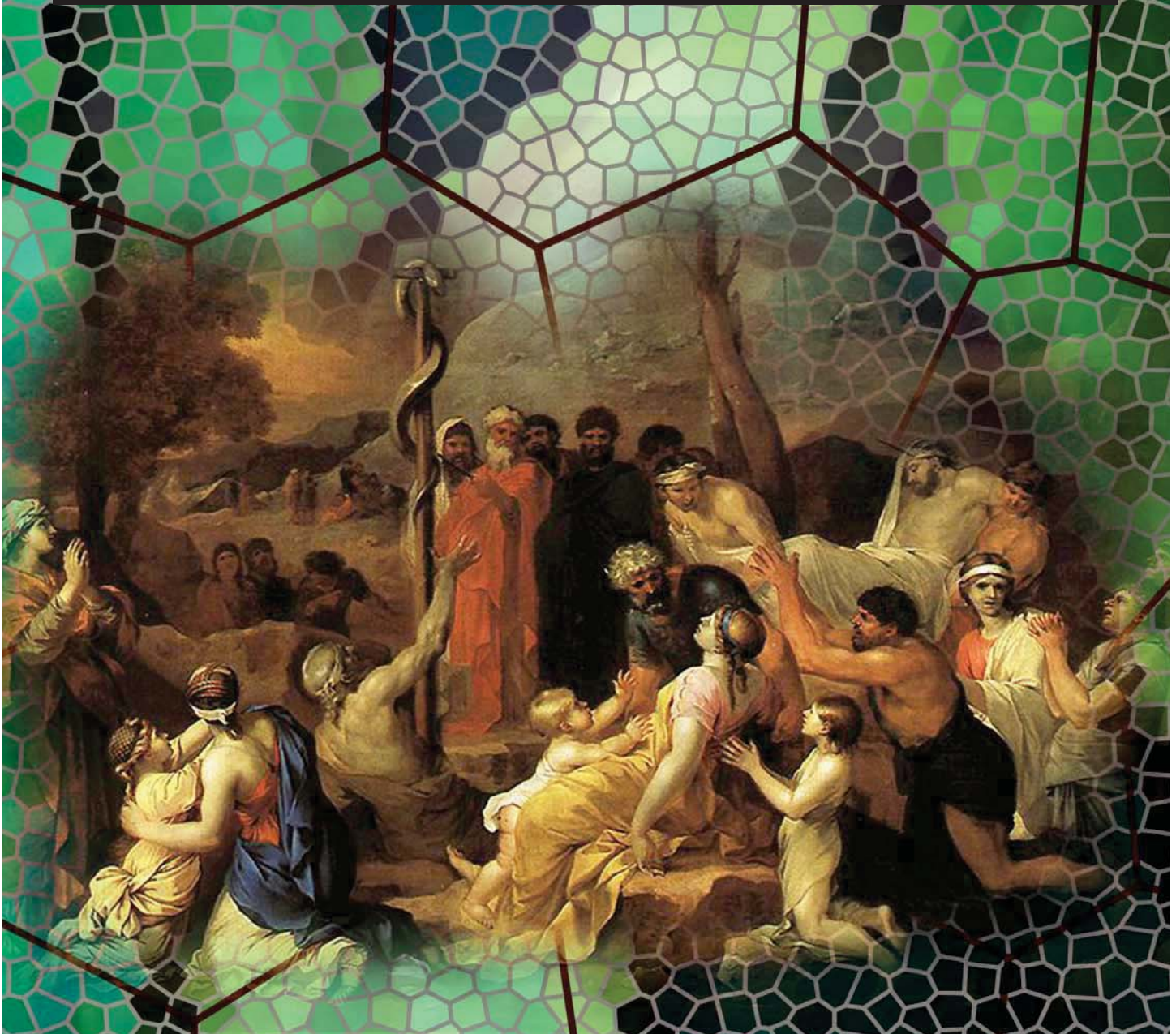


4th Sunday of Lent

“Jesus said to Nicodemus: ‘Just as Moses lifted up the serpent in the desert, so must the Son of Man be lifted up, so that everyone who believes in him may have eternal life.’”

John 3: 14-15



Change to the Easter Vigil

In consultation and with the agreement of the Collaborative Pastoral Council, I have decided to merge our separated Easter Vigil Masses into one. This year we will hold it at St. Monica Parish with the intent of celebrating it next year at St. Lucy, alternating the location each year as we move forward. The reasoning behind this is to have the priests and community celebrate the most sacred night of the Liturgical Year in unity, which the Vigil is meant to depict.

Some background may be helpful on this decision. When I first arrived here six years ago, the parishes were still celebrating a separate Triduum. In one sense, that is a good thing because, as I often say, a collaborative is not a merger by another name. The parishes maintain a separate identity while combining effort and reducing duplication where appropriate to save resources for both. So my first year here with Fr. Joe we celebrated the Triduum at St. Monica to get the feel of it and, thankfully, Bishop Hennessey celebrated the Triduum at St. Lucy to help us out. The next year I presided over the three days of the Triduum at St. Lucy, but Fr. Joe repeated what we had worked out the year before at St. Monica. The pandemic hit the third year, so we recorded and televised one Vigil service. The following year I decided, again in consultation with the Council, to hold Holy Thursday at St. Monica and Good Friday at St. Lucy.

The first reason for this is that Holy Thursday ought to have the priests together in the same Mass because it relives the Lord's institution of the Eucharist. It is very much the night marking the founding of the Priesthood and we have traditional customs, like dinner before Mass with all the priests, to remember that event. The other reason is that after having done the Triduum a couple of times, it became very obvious that the best place to hold Holy Thursday is St. Monica due to the availability of Gethsemane Chapel; whereas Good Friday works best at St. Lucy due to the configuration of the pews and decorative arrangement to venerate the Cross.

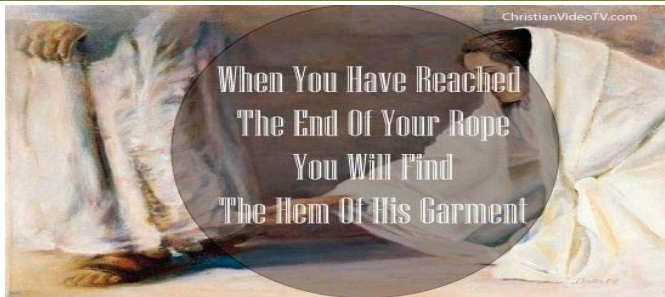
With the arrival of Fr. Michael this year, it works to not repeat the process from six years ago: better to unify our liturgy while maintaining our identities and not duplicate effort among our staff as a matter of practicality. The liturgies and Masses during the Triduum other than the Vigil will maintain the same schedule as last year. Another thing that will be the same this year is that we will hold our Ice Cream Social following the Vigil in St. Monica School. In an exemplary act of generosity and leadership, it will be hosted by a St. Lucy Hospitality team. Thank you for your patience as we continue to work together as two parishes comprising one faith community.



**SECOND COLLECTION
EASTER FLOWERS**

**EUCCHARISTIC ADORATION
followed by
WOMEN'S MINISTRY**

Wednesday, March 6th
6-8pm
St. Lucy Church



HOSPITALITY/REFRESHMENTS

Please join us for refreshments

Sunday, March 17th & 24th

St. Monica School Hall
After the 9am mass

Sunday, March 24th

St. Lucy Lower Church Hall
After the 10:30am mass

The Knights of Columbus Men's Group will be reviewing the book "What Makes Us Catholic" by Thomas H. Groome on Wednesdays, March 13, April 10 and on May 8, at 7 PM.

Men of the Parish are encouraged to join us!

Contact Bob Beaudry at "ERBeaudry@aol.com" if interested in participating and for more details."

Mariology Class

Thursday evenings | February 15 - March 21 | 7-8pm | St. Monica Church

Lent is a time for spiritual enrichment. Please join us for a Mariology Class, a follow-up to last year's Christology Class. We will study the Blessed Virgin Mary in the life of the Church.

The Class will be taught by Fr. Colarusso

To register or if you have questions, contact Karl at faithformation.stlm@gmail.com or 978-683-1193 ext 35

LENTEN CALENDAR

TUESDAYS | Rosary 6-6:30pm | Gethsemane Chapel

WEDNESDAYS | Rosary & Divine Mercy Chaplet 9:30-11am | Zoom

Eucharistic Adoration 6-7pm | St. Lucy Church

THURSDAYS | Mariology Class 7-8pm | St. Monica Church

Rosary 6-6:30pm | Zoom

FRIDAYS | Stations of the Cross followed by Pizza 6-7pm | St. Lucy Church

SATURDAYS | Eucharistic Adoration 9:30am-2:30pm | Gethsemane Chapel

to connect with our groups on Zoom

contact Bonnie Doherty at bonnieocds@gmail.com



SPRING FORWARD

Don't forget to turn
your clocks ahead
on **MARCH 10th!**

METHUEN COLLABORATIVE
ST. MONICA & ST. LUCY PARISHES

HOLY WEEK & EASTER SEASON

March 24 | Palm Sunday

Regular Weekend Mass Schedule

March 28 | Holy Thursday

9:00am Morning Prayer and Rosary (St. Lucy Church)

7:00pm Evening Mass of the Lord's Supper (St. Monica Church)

March 29 | Good Friday

9:00am Morning Prayer and Rosary (St. Lucy Church)

3:00pm Celebration of the Lord's Passion (St. Lucy Church)

7:00pm Celebration of the Lord's Passion (St. Lucy Church)

March 30 | Holy Saturday

9:00am Morning Prayer and Rosary (St. Monica Church)

10:00am Confessions (Gethsemane Chapel and St. Lucy Church)

8:00pm Easter Vigil (St. Monica Church)

March 31 | Easter Sunday

8:00am Mass (St. Lucy Church)

10:30am Mass (St. Lucy Church)

9:00am Mass (St. Monica Church)

12:00pm Mass (St. Monica Church)

April 6 and 7 | Divine Mercy Sunday

Regular Weekend Mass schedule

2:00pm Divine Mercy Devotion (St. Monica Church)

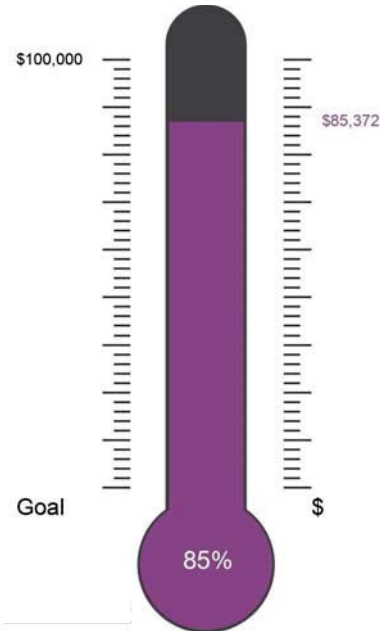


St. Monica Grand Annual

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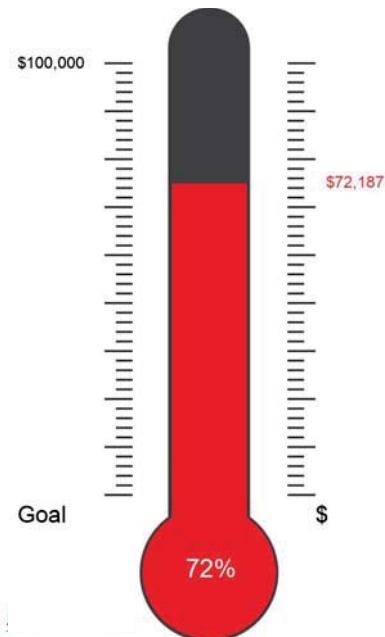


St. Lucy Grand Annual

GIVE



NOW



OFFERTORY FEBRUARY 24 & 25

St. Monica - \$8,241.⁰⁰

St. Lucy - \$4,947.⁰⁰

Weekly Offertory needed to sustain parish operations: St. Monica - \$10,000 | St. Lucy - \$6,000

Thank you for your continued generous contribution to the mission of our parishes.



Yes, I CAN... We are in need of cereal, rice, mashed potatoes, jelly, pasta sauce, pancake mix, syrup, canned fruit, instant rice & soups. Donations can be dropped off anytime at the entrances to St. Lucy Church and the side door of Gethsemane Chapel at St. Monica Church.

BULLETIN DEADLINE

Mondays @ 10 am. Please email all bulletin notices to parishoffice.stlm@gmail.com.

<p>GETHSEMANE CHAPEL AT ST. MONICA CHURCH Open 7 days/week from morning rush hour until 7pm</p>	<p>CHAPEL OF THE IMMACULATE CONCEPTION ST. LUCY CANDLE SHRINE Open Mon-Fri 9am-7pm , Sat & Sun 9am-5pm</p>
--	---

BAPTISMS 2nd Sunday of the month, 2:00pm at St. Monica's | 3rd Sunday of the month, 2:00pm at St. Lucy's
Please call the Parish Offices at least 2 months in advance to schedule.

MARRIAGES Please call the Parish Offices at least six months prior to the proposed wedding date and before booking a reception hall.

<p>MASS SCHEDULE</p> <p>SAT 4 pm (VIGIL) both parishes SUN 9 am & 12 pm St. Monica 10:30 am St. Lucy MON/TUES/THURS/FRI 9 am St. Lucy SATURDAY 9 am St. Monica</p>	<p>CONFESSIONS</p> <p>SAT 3-3:45pm at both parishes</p>
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PARISH OFFICES

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www.methuencatholic.org
Hours: M - F 9am - 2pm



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Fr. Michael Harvey	Parochial Vicar
Deacon John Kobrenski	Permanent Deacon
Deacon John Pierce	Senior Deacon
Kera Mansour	Business Manager
methuencatholic@gmail.com	
Karl Jackson	Director of Parish Life
faithformation.stlm@gmail.com	
Brink Bush	Music Director
Sharon Waning	Music Ministry (St. Lucy)
Kevin Fitzgerald	Facilities (St. Lucy) / RCIA
Christine Ryan	Administrative Assistant
parishoffice.stlm@gmail.com	



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SCHOOL STAFF

Donna Henderson	Principal
Pam Silveira	Administrative Assistant
smsoffice@methuencatholic.org	

ENTRANCE ANTIPHON*Isaiah 66: 10-11*

Rejoice, Jerusalem, and all who love her.
Be joyful, all who were in mourning; exult and be satisfied at her consoling breast.

ENTRANCE HYMN


1. A - gain we keep this sol - emn fast, A gift of
2. The law and proph - ets from of old In fig - ured
3. More spar - ing, there - fore, let us make The words we

1. faith from ag - es past, This Lent which binds us
2. ways this Lent fore - told, Which Christ, all ag - es'
3. speak, the food we take, Our sleep, our laugh - ter,

1. lov - ing - ly To faith and hope and char - i - ty.
2. Lord and Guide, In these last days has sanc - ti - fied.
3. ev - 'ry sense; Learn peace through ho - ly pen - i - tence.

FIRST READING*2 Chronicles 36: 14-16, 19-23*

In those days, all the princes of Judah, the priests, and the people added infidelity to infidelity, practicing all the abominations of the nations and polluting the LORD's temple which he had consecrated in Jerusalem.

Early and often did the LORD, the God of their fathers, send his messengers to them, for he had compassion on his people and his dwelling place. But they mocked the messengers of God, despised his warnings, and scoffed at his prophets, until the anger of the LORD against his people was so inflamed that there was no remedy. Their enemies burnt the house of God, tore down the walls of Jerusalem, set all its palaces afire, and destroyed all its precious objects. Those who escaped the sword were carried captive to Babylon, where they became servants of the king of the Chaldeans and his sons until the kingdom of the Persians came to power. All this was to fulfill the word of the LORD spoken by Jeremiah: "Until the land has retrieved its lost sabbaths, during all the time it lies waste it shall have rest while seventy years are fulfilled."

In the first year of Cyrus, king of Persia, in order to fulfill the word of the LORD spoken by Jeremiah, the LORD inspired King Cyrus of Persia to issue this proclamation throughout his kingdom, both by word of mouth and in writing: "Thus says Cyrus, king of Persia: All the kingdoms of the earth the LORD, the God of heaven, has given to me, and he has also charged me to build him a house in Jerusalem, which is in Judah. Whoever, therefore, among you belongs to any part of his people, let him go up, and may his God be with him!"

RESPONSORIAL PSALM*Psalm 137: 1-2, 3, 4-5, 6*


R. Let my tongue be silenced, if I ever forget you!

By the streams of Babylon we sat and wept when we remembered Zion.
On the aspens of that land we hung up our harps. **R.**

For there our captors asked of us the lyrics of our songs,
and our despoilers urged us to be joyous: "Sing for us the songs of Zion!" **R.**

How could we sing a song of the LORD in a foreign land?
If I forget you, Jerusalem, may my right hand be forgotten! **R.**

May my tongue cleave to my palate if I remember you not,
if I place not Jerusalem ahead of my joy. **R.**

SECOND READING*Ephesians 2: 4-10*

Brothers and sisters: God, who is rich in mercy, because of the great love he had for us, even when we were dead in our transgressions, brought us to life with Christ — by grace you have been saved — raised us up with him, and seated us with him in the heavens in Christ Jesus, that in the ages to come He might show the immeasurable riches of his grace in his kindness to us in Christ Jesus. For by grace you have been saved through faith, and this is not from you; it is the gift of God; it is not from works, so no one may boast. For we are his handiwork, created in Christ Jesus for the good works that God has prepared in advance, that we should live in them.

GOSPEL ACCLAMATION*John 3: 16*

God so loved the world that he gave his only Son,
so that everyone who believes in him might have eternal life.

GOSPEL*John 3: 14-21*

Jesus said to Nicodemus: “Just as Moses lifted up the serpent in the desert, so must the Son of Man be lifted up, so that everyone who believes in him may have eternal life.”

For God so loved the world that he gave his only Son, so that everyone who believes in him might not perish but might have eternal life. For God did not send his Son into the world to condemn the world, but that the world might be saved through him. Whoever believes in him will not be condemned, but whoever does not believe has already been condemned, because he has not believed in the name of the only Son of God. And this is the verdict, that the light came into the world, but people preferred darkness to light, because their works were evil. For everyone who does wicked things hates the light and does not come toward the light, so that his works might not be exposed. But whoever lives the truth comes to the light, so that his works may be clearly seen as done in God.

CREED*Refer to Pew Card***COMMUNION ANTIPHON***Psalm 122 (121): 3-4*

Jerusalem is built as a city bonded as one together.
It is there that the tribes go up, the tribes of the Lord, to praise the name of the Lord.

PRAYER TO ST. MICHAEL

St. Michael the Archangel, defend us in battle,
be our protection against the wickedness and snares of the devil.
May God rebuke him we humbly pray;
and do thou, O Prince of the Heavenly host, by the power of God,
cast into hell Satan and all the evil spirits
who prowl about the world seeking the ruin of souls. Amen.



COMMUNION HYMN*When I Survey the Wondrous Cross*

1. When I sur - vey the won - drous cross On which the
 2. For - bid it, Lord, that I should boast Save in the
 3. See, from his head, his hands, his feet, The pain and
 4. Were ev - 'ry realm of na - ture mine, My gift would



1. Prince of glo - ry died, My rich - est gain I
 2. death of Christ, my Lord; The vain things that now
 3. love flow min - gled down; Did e'er such love and
 4. still be far too small: Love so a - maz - ing,



1. count but loss, And pour con - tempt on all my pride.
 2. tempt me most, I sac - ri - fice them to his blood.
 3. sor - row meet, Or thorns com - pose so rich a crown?
 4. so di - vine, De - mands my soul, my life, my all.

RECESSIONAL HYMN*Lord, Who Throughout These Forty Days*

1. Lord, who through - out these for - ty days, For us did fast and
 2. As you with Sa - tan did con - tend, And did the vic - t'ry
 3. As you did hun - ger bear and thirst, So teach us, gra - cious
 4. And through these days of pen - i - tence, And through your Pas - sion -
 5. A - bide with us that when this life Of suf - fer - ing is



1. pray, Teach us with you to mourn our sins, And close by you to stay.
 2. win, O give us strength in you to fight, In you to con - quer sin.
 3. Lord, To die to self, and al - ways live By your most ho - ly word.
 4. tide, For - ev - er - more, in life and death, O Lord, with us a - bide.
 5. past, An Ea - ster of un - end - ing joy We may at - tain at last!

ST. MONICA PARISH

Saturday, March 9

9:00am Robert Brennan, Jr.
4:00pm For the Parishioners of St. Monica & St. Lucy

Sunday, March 10

9:00am Joseph Indoccio
Peter Flagg
Stephen Campagnone
Delio Areias
12:00pm Maria Machado

Saturday, March 16

9:00am Joseph Lavigne
Yvette Moran
Mike Milnes
4:00pm Sheila Fichter

Sunday, March 17

9:00am For the Parishioners of St. Monica & St. Lucy
12:00pm Maurice Lariviere, Sr.
Maurice Lariviere, Jr.

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PRAY FOR OUR PRIESTS

DAY	DATE	PRIEST	SEMINARIAN
Sun	03/10/24	Fr. Philip McGaugh	Brian Delaney
Mon	03/11/24	Fr. Timothy Hynes	Thuy Nguyễn
Tues	03/12/24	Fr. Jason Giombetti	Dong Huy Pham
Wed	03/13/24	Fr. Richard O'Brien	Luis Alberto Piceno
Thurs	03/14/24	Fr. John McElroy	Edward Rodriguez
Fri	03/15/24	Fr. William Palladino	Daniel Waldron
Sat	03/16/24	Fr. E. Paul Sullivan	Ulises Diaz

ST. LUCY PARISH

Saturday, March 9

4:00pm Angelina Richard

Sunday, March 10

10:30am Deceased Members of the BVM Sodality William York & the Deceased Members of the York Family
Loretta & Fidele Boudreau
Cyril McCarthy

Monday, March 11

9:00am Catherine Goff

Tuesday, March 12 - LIVING INTENTIONS

9:00am Joseph, Elizabeth & Marilyn Mugavero
Kimberly Rovinski
Paul Leslie
To St. Anthony for Favors Received

Thursday, March 14

9:00am Perry & Clara Autiello

Friday, March 15

9:00am Salomeja Rembisz

Saturday, March 16

4:00pm Joe & Millie DaGraca
Janessa Ciofolo

Sunday, March 17

10:30am Domenic Pappalardo
Lino Brosco
Juana Sanchez



PRAYER CORNER

Please pray for Maureen S., Eddie R., Susana M., Joyce M., Donna V., Sharon P., Alan P., Joe V., Michelle O., Nora N., Brian J., Bill R., Patrice K., Jason & Matt W.

Please pray for Angela Quinto & Mary McGrath whose funerals we recently celebrated. May the souls of all the faithful departed rest in peace.

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"Be a Servant" Matthew 20:26



Fr. Tom Nestor has served as pastor at the Collaborative Parishes of Resurrection and Saint Paul in Hingham for the past ten years, and previously served at St. Eulalia's in Winchester for 17 years. A Harvard graduate and native of West Roxbury, Fr. Nestor is known for fostering a sense of community wherever he goes.

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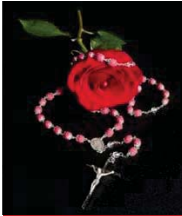


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for family members
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